## MARION

## **COMMUNITY UNIT SCHOOL DISTRICT NO. 2**

## Marion, Illinois BOARD OF EDUCATION <u>A G E N D A</u> Luby 16, 2024



July 16, 2024 6:00 p.m.

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Audience to Visitors
- 5. Closed Session
- 6. Marion Education Association
- 7. Consent Agenda
  - a. Minutes
  - b. Bills
  - c. Donations
- 8. Old Business
  - a. 2024-2025 Certified/Non-Certified Administrative Raises
  - b. 2024-2025 IHSA Activity
- 9. New Business
  - a. Personnel Recommendations
  - b. Athletic & Student Activities Handbook
  - c. Official's Rate & Worker Fee Schedule
  - d. Bids and Proposals
  - e. Board Policy Review
  - f. Semi Annual Review Closed Session Minutes

## 10. Reports

- a. Technology Report
- b. Maintenance Report
- c. Superintendent Report
- d. Assistant Superintendent Report
- e. Treasurer's Report
- 11. Miscellaneous and/or Discussion
- 12. Adjournment